Youth Activities Due: April 15, 2024

Year End Report 2023-2024 Send to: Tracie Tomen

 Golfin75@gmail.com

 1110 So. 62nd St.

 Tacoma, WA 98408

 916.384.7448

Name of Auxiliary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Aux. #\_\_\_\_\_\_\_\_\_\_District \_\_\_\_\_\_\_\_\_\_

Auxiliary Chairman:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. How many **youths** did your Auxiliary work with on all Youth programs? \_\_\_\_\_\_\_\_
2. How many **youth groups** did your Auxiliary work with during the Program year? \_\_\_\_\_\_\_\_
3. Did your Auxiliary recognize any youth with the **Patriotic Youth award**? If so, how many? \_\_\_\_\_ \_\_\_\_\_\_\_\_
4. Did your Auxiliary recognize any **youth groups** with the Youth Groups Supporting Our Veterans Citation? \_\_\_\_\_
5. Did your Auxiliary promote and participate in **Patriotism through Literacy**? \_\_\_\_\_\_\_\_
6. Did your Auxiliary work with a youth group participating in Patriotism through literacy: \_\_\_\_\_yes \_\_\_\_\_no Please give details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. **GET EXCITED FOR THE RED, WHITE AND BLUE!**
8. Did your Auxiliary promote the Red, White, and Blue contest? \_\_\_\_\_ How many participated? \_\_\_\_\_
9. Did your Auxiliary give out awards to those that participated? \_\_\_\_\_If so, what is the dollar amount? \_\_\_\_\_\_\_\_
10. **ILLUSTRATING AMERICA:**
11. Did your Auxiliary promote the Illustrating America contest? \_\_\_\_\_ How many participated? \_\_\_\_\_
12. Did your Auxiliary give out awards? \_\_\_\_\_ How much was the dollar amount? \_\_\_\_\_
13. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*\* PLEASE ATTACH A SUMMARY OF THE ACTIVITIES , THE TOTAL NUMBER OF PARTICIPANTS ALONG WITH ANY PHOTOGRAPHS YOU MAY HAVE.

**Cc: District President Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Auxiliary President**